

of the Occasion of War; the occasion of which War, and the War it self (wherein envious men, who are lovers of themselves more then lovers of God, lust, kill, and desire to have mens Lives or Estates, arise from the Lust. All bloody Principles & Practices w^e as to our own particular) do utterly deny, with all outward wars & strife, & fightings with outward Weapons, for any end, or under any pretence whatsoever. And this is our Testimony to the whole world.

And where it is objected;

But although you now say, *That you cannot Fight, nor take up Arms at all, yet if the Spirit do move you, then you will change your Principle, and then you will sell your Coat, and buy a Sword, and Fight for the Kingdom of Christ.*

Answer; As for this, We say to you, That Christ said to Peter, *Put up thy Sword in his place; though he had said before, he that had no Sword, might sell his Coat & buy one (to the fulfilling of the Law and Scripture) yet after when he had bid him put it up, he said, He that taketh the Sword, shall perish with the Sword; And further, Christ said to Peter, Think-est thou that I cannot now pray to my Father, and he shall present-ly give me more then twelve Legions of Angels?* And this might satisfie Peter, Lu. 22. 36. after he had put up his Sword, when he said to him, *He that took it, should perish by it, which satisfieth us, Mat. 26. 51, 52, 53. and in the Revelations it's said, He that shall win the Sword, shall perish with the Sword; and here is the Faith and the Patience of the Saints; and so Christ's Kingdom is not of this World, therefore do not his Servants Fight, as he told Peter the Magistrate, who crucified him: And did they not look upon Christ as a raiser of Sedition? And did not he say, Forgive them? But thus it is, that we are numbred amongst Transgressors, and numbred amongst Fighters, that the Scriptures might be fulfilled. That Spirit of Christ by which we are guided, is not changeable to as once to command us from a thing as evil, & again to move unto it. And we do certainly know, & so testify to the World, that the Spirit of Christ which leads us into all Truth, will never move us to fight and war against any man with outward Weapons, neither for the Kingdom of Christ, nor for the Kingdom of this World.*

First, Because the Kingdom of Christ, God will cause according to his promise, and cause it to grow and flourish in righteousness, not by might, nor by power of outward sword, but by my spirit, saith the Lord, Zech. 4. 6. So those that use any Weapon to fight for Christ, or for the establishing of his Kingdom or Government, both the Spirit, Principle and Practice in that, we deny.

Secondly, And as for the Kingdoms of this World, we can not covet them; much less can we fight for them; but we do earnestly desire and wair, That (by the Word of God's Power, and its effectual operation in the hearts of men) the Kingdoms of this World may become the Kingdoms of the Lord, and of his Christ, that he might Rule and Reign in men, by his Spirit and Truth, that thereby all people out of all different Judgements and Professions, might be brought into love and unity with God, and one with another, and that they might all come to witness the Prophets word, which said, *Nations shall not lift up Sword against Nations, neither shall they learn War any more,* Isa. 2. 4. Mich. 4. 3. & 7. 12.

So we, whom the Lord hath called into the obedience of his Truth, have denied Wars and Fightings, and cannot again any more learn it. And this is a certain Testimony unto all the World, of the truth of our hearts in this particular, That as God perswadeth every man's heart to believe, so they may receive it; For we have not (as some others) gone about cunningly with devised Fables. Nor have we ever denied in Practice, what we have professed in Principles, but in sincerity and truth, and by the Word of God have we laboured to be made manifest unto all men, that both we and our wayes might be witnessed in the hearts of all people: And whereas all manner of Evil hath been falsely spoken of us, Wee hereby speake forth the plain Truth of our hearts, to take away the occasion of that offence, that so we being innocent, may not suffer for other mens offences, nor be made a prey upon by the wills of men, for that of which wee were never guilty; but in the uprightness of our hearts we may, under the Power ordained of God, for the punishment of Evil-doers, and for the praise of them that

do well, live a peaceable and godly life, in all godliness and honesty, for although we have always suffer'd, and do now more abundantly suffer, yet we know that it's for righteousness sake. For our rejoicing is this, the Testimony of our Conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the Grace of God, we have had our Conversion in the World, 2 Cor. 1. 12. Which for us is a Witness, for the convincing of our Enemies. For this we can say to all the world; We have wronged no mans person or possessions; we have used no force; nor violence against any man; we have been found in our Words, nor guilty of Sedition; when we have been wronged, we have not sought to revenge our selves; we have not made resistance against Authority, but wherein we could not obey for Conscience sake, we have suffered even the most of any people in the Nation; we have been accounted as sheepe for the slaughter, persecuted and despised; beaten, stoned, wounded, stocked, whipped, imprisoned, baled out of Synagogues, cast into Dungeons and noisome Vaults, where many have dyed in bonds, shut up from our Friends, denied needfull Sustenance for many dayes together, with other the like Cruelties; and the cause of all this our sufferings, is not for any evil, but for things relating to the Worship of our God, and in obedience to his Requirings of us. For which Cause we shall freely give up our Bodies a Sacrifice, rather then disobey the Lord: For we know, as the Lord hath kept us innocent, so he will plead our Cause, when there is none in the Earth to plead it. So as in obedience unto his Truth, do not love our lives unto the death, that we may do his will; and wrong no man in our Conversation, but seek the Good and Peace of all men: And he hath commanded us, That we shall not fight at all, Mat. 5. 39. hath also Commanded us, That we shall not kill, Mat. 5. 21. So that we can neither kill men, nor swear for, nor against them. And this is both our Principle and Practice, and hath been from the beginning. So that if we suffer, as suspected to take up Armes, or make war against any, it is without any ground from us, for it neither is, nor ever was in our hearts since we owned the truth of God; neither shall we ever do it, because it is contrary to the

the Spirit of Christ, his Doctrine, and the practice of his Apostles, even contrary to him for whom we suffer all things, and endure all things.

And whereas men come against us with Clubs, Staves, Drawn Swords, Pistols cock'd, and do beat, cut and abuse us; yet we never resisted them, but to them our Hair, Backs, and Cheeks have been ready; but it is not an honour to Manhood nor Nobility, to run upon harmless people; who lift not up a hand against them, with Arms and Weapons.

Therefore consider these things ye men of Understanding: For Plotters, Raisers of Insurrections, Tumultuous ones, and Fighters, running with Swords, Clubs, Staves and Pistols one against another, we say, These are of the World; and hath its foundation from this Unrighteous World; from the foundation of which, the Lamb hath been slain, which Lamb hath redeemed us from this unrighteous world; And we are not of it, but are Heirs of a World in which there is no End, and of a Kingdom where no corruptible thing enters: And our Weapons are spiritual, and not carnal, yet Mighty through God, to the pulling down of the strong holds of sin and Satan, who is Author of Wars, Fighting, Murder, and Plots; and our Swords are broken into Flaming-swords, and Spears into Pruning-hooks, as prophesied of in Micah 4. Therefore we cannot learn War any more, neither rise up against Nation or Kingdom with outward weapons, though you have numbred us amongst the Transgressors and Plotters; the Lord knows our Innocency herein, and will plead our Cause with all Men and People upon Earth, at the day of their Judgement, when all men shall have a reward according to their Works.

Therefore in love we warn you for your souls good; not in wrath, the Innocent; nor the Babes of Christ, which he hath in his Hand, which he renders as the Apple of his Eye; neither seeke to destroy the Heritage of God; neither turn your Swords backward, upon such as the Law was not made for, i.e. the Righteous; but for the Sinners and Transgressors, to keep them down. For these are not the Peace-makers, neither the Lovers of Enemies; neither can they

they overcome Evil with Good, who wrong them that be Friends to You and All Men, and wish Your Good, and the good of all people on the Earth. If you oppress us as they did the children of *Israel* in *Egypt*; and if you oppress us as they did when *Christ* was born, and as they did the *Christians* in the primitive times, we can say, *The Lord forgive you, and leave the Lord to deal with you, and not revenge our selves.* And if you say as the Council said to *Peter* and *Judas*, *Thou must speak no more in that Name:* and if you serve us as they served the *Three Children* spoken of in *Daniel*; God is the same as ever he was, that lives for ever and ever, who hath the Innocent in his Arms.

Oh Friends! offend not the Lord and his Little Ones; neither afflict his People; but consider, and be moderate, and do not run hastily into things; but mind, and consider *Mercy, Justice and Judgement*; that is the way for you to prosper, and get the favour of the Lord. Our Meetings were stopped and broken up in the dayes of *Oliver*, in pretence of Plotting against him, and in the days of the Parliament and Committee of Safety, we were looked upon as Plotters to bring in *KING CHARLES*; and now we are called Plotters against *KING CHARLES*. Oh that men should lose their Reason, and go contrary to their own conscience, knowing that we have suffered all things, and have been accounted Plotters all along, though we have declared against them both by word of mouth and Printing, and are clear from any such things, though we have suffered all along because we would not take up carnal weapons to fight withal against any; and are thus made a prey upon, because we are the innocent lambs of *Christ*, and cannot avenge our selves. These things are left upon your hearts to consider: But we are out of all those things, in the patience of the Saints; and we know, that as *Christ* said, *He that takes the Sword, shall perish with the sword*, *Mat. 26. 52. Rev. 13. 10.*

This is given forth from the People called Quakers, to satisfy the King and his Council; and all those that have any jealousie concerning Us, that all occasion of suspicion may be taken away, and our Innocency cleared.

Given forth under our Names, & in the behalf of the whole
Body of the Elect People of God, who are called *Quakers*,

George Fox	Gerrard Roberts	Henry Fell
Rich. Hubberthorn	John Bolton	John Hinde
John Subbs	Leonard Fell	John Furlley, junr.
Francis Howgill	Samuel Fisher	Thomas Moore,

POSTSCRIPT.

THough we are numbred with Plotters in this late Proclamation, and put in the midst of them, and numbred amongst Transgressors, and to have been given up to all rude, mercilesse men, by which our Meetings are broken up, in which we edified one another in our holy Faith, and prayed together to the Lord that lives for ever, yet he is our pleader for us in this Day; the Lord saith, They that feared his Name, spoke often together, as in Malachy, which were as his Jewels: And for this cause, and no evil-doing, are we cast into Holes, Dungeons, Houses of Correction, Prisons; they sparing neither old nor young, men nor women; and just sold to all Nations, and made a prey to all Nations, under pretence of being Plotters, so that all rude people run upon us to take possession, for which we say, the Lord forgive them that have thus done to us, who doth, and will enable us to suffer: And never shall we lift up a hand against any man that doth thus use us: But that the Lord may have mercy upon them, that they may consider what they have done; for how is it hardly possible for them to requite us for the wrong they have done to us? Who to all Nations have sounded us abroad as Plotters, who were never found Plotters against any Power or Man upon the Earth; since we knew the Life & Power of Jesus Christ manifested in us, who hath redeemed us from the World, and all works of darkness, and Plotters that be in it; by which we know our Election before the world began. So we say, The Lord have mercy upon our Enemies, and forgive them, for that they have done unto us.

Oh do as you would be done by; and do unto all men as you would have them do unto you.

And all Plots, Insurrections, and Riotous Meetings, we do deny as deeds of darkness, knowing them to be of the Devil, the Murderer, which we in Christ, which was before they were, triumph over them: And all Wars and Fightings with Carnal Weapons, we do deny, who have the Sword of the Spirit. And all that wrong us, we leave them to the Lord; and thus is to clear our Innocency from that Aspersions cast upon us, That wee are Plotters.

For we are harmless, who ever hurts us, in so doing doth a seven-fold hurt unto himself, because we can hurt no man, but do him all we can, and pray for, and desire to do good to all men, though they be Enemies to us: And out of this life there is no going forth Faith: But all is corrupt, decaying and perishing the soul.

This the People called **QUAKERS** do witness to
all the World;

~~James, They then feared the Name, spoke often together, as~~

Notwithstanding our publication of this, it is in

